



Arts & Craft Fair Vendor Application - 2023

**Applications must be postmarked by April 1<sup>st</sup> for the \$45 Fee**  
**Applications post marked after April 1<sup>st</sup> has a \$60 Fee**

June 10th, 2023; downtown Hart at the County Courthouse (Rain or Shine!)

**Saturday 9:00am to 5:00pm**

**Set up is Friday 5:30pm - 7:30pm**

*(Set-up start time is **firm** as the committee may need to make last minute adjustments to spaces assigned, you can take longer and may set up Saturday)*

*Handmade crafters (Non Commercial Vendors) are given priority, however, all applications received after the deadline will be taken on a first come-first serve basis, regardless of the type of vendor (with NAF Board discretion), until spots are filled. This is an outdoor show; vendors must provide their own tent. Electricity is not provided and stakes are NOT allowed on the courthouse lawn – please plan accordingly.*

- Checks/money orders are to be made out to: National Asparagus Festival
- Pay online on our website, [www.nationalasparagusfestival.org](http://www.nationalasparagusfestival.org) via PayPal on the Arts & Craft Fair page
- If a SAS envelope is not included with your application, correspondence will be done via email.
- Space # will be assigned/provided June 1.
- Spaces are 12x12 and \$45 each - if postmarked by April 1 or \$60 if postmarked after April 1
- Submit applications via mail to: NAF – Attn Craft Fair at 16 S State St., Hart, MI 49420
  - OR via email to [nafvendors@gmail.com](mailto:nafvendors@gmail.com)

*By submitting an application you agree with terms & rules set by the NAF Board of Directors.*

Please Print Clearly

Returning Vendor: Yes or No

Business Name: \_\_\_\_\_

First & Last Names: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email Address: \_\_\_\_\_

# of Spaces requested: \_\_\_\_\_ Main Craft of your booth: \_\_\_\_\_

Amount Enclosed: \_\_\_\_\_ Handmade Vendor OR Commercial

Special requests: \_\_\_\_\_

\*Briefly describe your craft booth – please include details that can help assist with assigning spaces (required for all vendors)

\_\_\_\_\_  
\*Picture(s) & details of your booth are required, especially new vendors. Any misrepresentation of your work may result in being disqualified from the craft fair without refund.

OFFICE USE ONLY

Date Pmt Rec'd: \_\_\_\_\_ Amount: \_\_\_\_\_ # of Spaces: \_\_\_\_\_

Conf App Received Sent to Vendor: : \_\_\_\_\_ Space #(s) Assigned: \_\_\_\_\_