



**National Asparagus Festival of Oceana County, MI  
Joan Glover Royale Parade Entry Application**

Saturday June 10, 2023

Oceana County Fairgrounds

**\*\*\*\*\*LINE - UP/STAGING 11:00am-12:30pm\*\*\*\*\***

**ALL FLOATS AND/OR MOTORIZED VEHICLES MUST BE in place BY 12:30pm!!! NO LATER!**

**Step off 1:45pm sharp**

**Application deadline: April 15, 2023**

***\*please note: ALL applications MUST BE received prior to the deadline  
to insure appropriate placement and recognition.***

**PLEASE COMPLETE THIS APPLICATION COMPLETELY AND LEGIBLY. \*Required**

\*Organization Name: \_\_\_\_\_

\*Contact Person: \_\_\_\_\_

\*Address: \_\_\_\_\_

\*Phone #: \_\_\_\_\_ Email Address: \_\_\_\_\_

First time in parade? \_\_\_\_\_ OR Participated in parade \_\_\_\_\_ years?

**FLOAT**

Indicate type:

\_\_\_\_\_ Commercial (advertises product, person, or company) \$10 before April 15 deadline; \$25 after deadline

\_\_\_\_\_ Nonprofit No fee

\_\_\_\_\_ Political entries \$25; \$50 after deadline

Float size: Length \_\_\_\_\_ feet Height \_\_\_\_\_ feet Width \_\_\_\_\_ feet

Does your float have music or other sound effects? \_\_\_\_\_

Please describe type: \_\_\_\_\_

**BAND**

Indicate type:

\_\_\_\_\_ Professional

\_\_\_\_\_ Non-Professional

\_\_\_\_\_ Marching Band (please describe) \_\_\_\_\_ Number of musicians: \_\_\_\_\_

(Scouts, Military, Baton, High School, etc.)

**VEHICLE**

Indicate type: \_\_\_\_\_ Antique Car(s)                      Other (please describe) \_\_\_\_\_

Number of vehicles in unit: \_\_\_\_\_

**ANIMAL**

Indicate type: \_\_\_\_\_ Mounted    \_\_\_\_\_ Drawn

Number in unit: \_\_\_\_\_

**OTHER** (clowns, costume characters, etc.)

Description: \_\_\_\_\_

Number in unit: \_\_\_\_\_

Please tell us about your organization and parade entry. This information will be given to the parade announcers and will help to determine your parade position. In addition, please consider listing colors, logos, sound effects or anything you think is particularly interesting about your unit.

---

---

---

---

---

---

---

---

**ABSOLUTELY NO TOSSING OF ITEMS FROM FLOATS OR VEHICLES IS ALLOWED. PLEASE DO NOT THROW ANYTHING—INCLUDING CANDY!**

This is for public safety along the parade route. You may have **WALKERS WHO GENTLY TOSS items and/or candy to children's FEET AT THE CURB.** Please do not risk the safety of our spectators. **Failure to honor this may result in removal from the parade and possibly future parades.** 😞 Thank you for your cooperation!

Please make checks or money orders payable to the National Asparagus Festival and mail the completed application (incomplete apps will not be accepted) with payment (if applicable) no later than April 15, 2023 to Susan Merten 2566 N. 112<sup>th</sup> Avenue Hart, Mi. 49420. You may also email your completed application to [susanmerten17@gmail.com](mailto:susanmerten17@gmail.com). You will be notified of your entry placement position the week prior to the event. If you have any questions, you may reach Susan at (231)250-0373.

Printed Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_